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ATTORNEY DOCKET NO.: CIS03-19

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

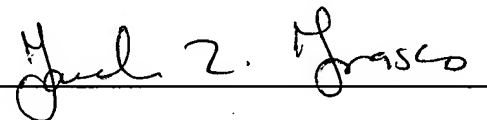
Applicants: Philip J.S. Gladstone and Jeffrey A. Kraemer
Serial No.: 10/071,328
For: STATEFUL REFERENCE MONITOR
Filing Date: February 8, 2002
Examiner: Davis, George B.
Art Unit: 2121
Conf. No.: 2365

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: October 17, 2005

By: Farah Z. Frasco
(Typed or printed name of person mailing
Document, whose signature appears below)

Signature: 

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 10;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-0901, if necessary.

- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	20	- 20	= 0	X \$50.00	= \$0.00
Independent Claims	3	- 3	= 0	X \$200.00	= \$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$0.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,



Christopher J. Lutz, Esq.
Attorney for Applicant
USPTO Registration No.: 44,883
CHAPIN & HUANG, L.L.C.
Westborough Office Park
1700 West Park Drive
Westborough, Massachusetts 01581
Telephone: (508) 366-9600
Facsimile: (508) 616-9805

Attorney Docket No.: CIS03-19

Dated: October 17, 2005



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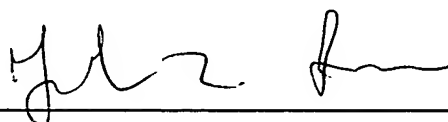
Applicants: Philip J.S. Gladstone and Jeffrey A. Kraemer
Serial No.: 10/071,328
For: STATEFUL REFERENCE MONITOR
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Art Unit: 2129
Conf. No.: 2365

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Signature: 

MAIL STOP AMENDMENT
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313

Sir:

AMENDMENT

In response to the Office Action mailed on July 15, 2005, please amend the above-identified Application as follows: